



## PATEL B.Ed. COLLEGE

Recognized by : ERC-NCTE, Bhubaneshwar Affiliated to : Ranchi University, Ranchi



# PATEL B.Ed. COLLEGE

Recognized by : ERC-NCTE, Bhubaneshwar Affiliated to : Ranchi University, Ranchi



#### Campus:-

Address:- Vill. Katamkuku, P.O.: Lodhma, P.S.: Karra

Dist.: Khunti - 834004, Jharkhand.

Contact No.: - 0651-2253662, 9835088161, 930195565

Website:- www.patelbedcollege.com
E-mail:- patelbedcollegelodhma@gmail.com

#### City office:-

Kumar Pharma, 2nd Floor, Main Road, Hinoo Chowk, Ranchi- 834002









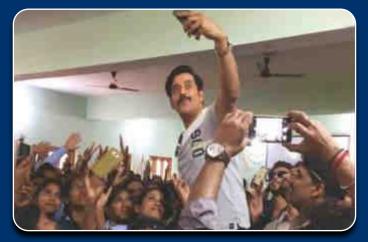


























12	2. Correspondence	Address:				
		Dist.:		tate :		
		E-mail :				
13	8. Educational Qual	ifications :				
	Examination Passed	Board/ University	Year of Passing	Subject	% of marks	Points (For Office Use Only
	Matric / Xth					
	Intermediate / XIIth					
	Graduation					
	Post Graduation					
14. Any extra curricular activities :						
14	. Bus Facility Requi	ired: Yes	No 🗌			
	DECLARATION					
		at all the information prove hat if at any stage, it is for ecancelled.				
Date:			cant			

Check List: Please ensure that the following documents are enclosed with the application form:-

- 1. Attested photocopy of the Matriculation-ICSE/CBSE/State Board pass certificate showing date of birth
- 2. Attested photocopies of mark sheet of Matriculation-ICSE/CBSE/State Board to the last achieve degree.
- 3. Three Recent passport size colour photograph to be pasted on application form and admit card.
- 4. Attested photocopies of caste certificate in case of ST/SC/OBC candidates and residential certificate obtained from the recognised authority.



Introducing Patel B.Ed. College in a lush green surroundings of village Katamkuku, Lodhma in newly formed district Khunti, is a matter of pride, privilege and pleasure for all of us. Believing in holistic development of human resources and striving for making the society a knowledge society, a small contribution is being made by us not only for spreading the message of universalization of education, but also helping to create employment opportunities for the creative, constructive and optimistic people of the society. Competence is a sum total of knowledge and skill which helps in capacity building which offers innumerable chances for advancement and development. This very thought has encouraged and motivated us to offer value added service in education and educational system, acting for the society as catalyst and helping in transformation of the society from nothing to every thing, from poor knowledge to professional knowledge, from poverty to prosperity.

Ready to welcome and prepare you to share knowledge and experience to mutual interest in warm and cordial environment of Patel B.Ed. College.

With best wishes
Sangeeta Kumari
Secretary
Patel B.Ed. College



#### Dear Students & Teachers,

You have embarked upon the noble profession of teaching at a time when the world is going through rapid and profound economic, social and political transformations based on the emerging knowledge economy, a system of treating wealth that depends upon the creation and application of new knowledge. Such new knowledge can only be created by educated people with innovative ideas and skills. Producing such manpower with advanced and innovative knowledge and efficient skills depends upon our education system. This necessitates appropriate changes in all the aspects of educational goals, structures and types of academic institutions, curricula and so on. The responsibility of steering our education system and thereby our nation in this direction rests upon your shoulders.

We at Patel B.Ed. College aim at equipping the prospective teachers with knowledge that results in academic expertise, skills that lead to a techno savvy teacher performance, attitudes that gear you towards lifelong learning and pursuit of excellence and last but not the least professional values that will constantly remind you of your commitment and accountability towards the global society.

Taking into consideration the demands of the society from the teaching profession and the vision of Patel B.Ed. College to prepare globally competent teachers with a humane, collaborative and multi cultural outlook, I encourage you to create and engage in a collaborative learning environment wherein we all collectively develop as professionals and human beings through formal learning and training as well as through increased interactions.

> Dr. Anuradha Kumari Principal, Patel B.Ed. College

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## PATEL B.Ed. COLLEGE

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	Application for a	duringing in D.Ed.Durannan
	Application for a	dmission in B.Ed. Programme  Please Paste Passport size
	Application No. :	Session: Color Photograph
	Hon's Subject:	
	(To be filled in capi	tal letters.Please leave one box between two words)
1.	Name of the candidate :	
2.	Father's Name :	
3.	Mother's Name :	
4.	Date of Birth :	
5.	Category :	General OBC SC ST
<b>5.</b>	Sex:	Male Female
7.	Nationality :	
3.	Aadhar Number :	
7.	Marital Status :	Married Un Married
0.	Whether Physically Han	dicapped: Yes No
1.	Permanent Address :	
		Dist. : Pin :
		Phone No.: Mobile:
		RECEIPT

pplication No. :	
ame :	 Receiving Authority

# Format of affidavit to be given on Rs. 20 Non-Judicial stamp paper duly attested by Oath Commissioner/Notary Public with Photograph of the Candidate to be submitted at the time of admission.

[:	S/O/D/O:
Aged about :	Resident of :
District:	State:
By Caste:does hereby solemnly affirm/swear as follows:-	By Occupation :

- 1. That the information provided in the application form is true and correct.
- 2. That my admission is subjected to the approval from management of Patel B.Ed. college.
- 3. That I have read and understood the rules and regulation given in the prospectus of the college.
- 4. That I agree to abide by the rules and regulations currently in force and the amended/ altered in future from time to time by the management of Patel B.Ed. college.
- 5. That the management of Patel B.Ed. college has every right to suspend...... from the college in case I breach the code of conduct.
- 6. That I will secure at least 80% attendance to appear at the University Examination.
- 7. That the fee once paid will not be refunded under any circumstances.

(Signature of the Candidate)	(Counter Signature of the Parents/ Guardians)
Name Address with Contact No. (In Block Letters)	Name Address with Contact No. (In Block Letters)
Name :	Name :
Address with Contact No.	Address with Contact No.

#### **VISION**

To nurture young creative, contributive and optimistic minds in the backdrop of Indian ethics, inculcating in them values that will make them a complete human beings. To provide an all round education which delivers knowledge, that develops competencies in educators, gives them confidence to stride into the educational world.

## **MISSION**

- To enhance creativity and innovation by encouraging its students and members to be a great achiever in the competitive educational scenario.
- Prepare prospective teachers along with the necessary teaching skills.
- To enable the would be educators to be the leaders of tomorrow in educational world.
- Making financially self-reliant and ready for future life.
- Learning to activate fairness and encourage self and establish ideal teacher.
- Develop student teachers capability and develop good citizenship.
- Training can be give in such a way that as well as acquiring knowledge the surety and country in the future.

## **OUR INTRODUCTION**

Patel B.Ed. College is recognized by ERC-NCTE, Bhubaneshwar and Affiliated to Ranchi University, Ranchi, run and managed by "Patel Charitable and Welfare Trust" established in 2008 by a group of social workers and leaders of education.

The college is situated in a clean and green surroundings of Lodhma in Khunti district, Jharkhand. The college is designed in a way to offer a congenial and comfortable atmosphere of learning with all types of inputs which are required for overall development of personality and competency for the execution and implementation of further and future need of would be educators and to be educated. Having co-educational arrangement with state of the art infrastructure including library, laboratory, multipurpose hall, seminar room etc. It offers an environment of grooming and blooming.



#### **MULTIPURPOSE HALL**

Our college has a big Auditorium having seating capacity nearly about 300. It is a multipurpose place where several activities take place such as Art and Drama, annual functions and many more. These activities play an important role for the overall development of the students.



#### **CLASSROOM**

Architecturally designed spacious classrooms (lecture hall), adequately ventilated, well-lit with ergonomically designed furniture, for comfortable learning, suitable for chalk and talk method of learning.



## LIBRARY-CUM-READING ROOM

With unique collection of more than 5000 books and reputed national journal marked it a centre of attraction

of academic educators, would-be educators and educator's fraternity. Thought the library has been built up mainly lead to cater to the needs of Teacher's training programme of upper primary and secondary level of school. It is well equipped in subjects like History, Geography, Civics, Physics, Chemistry, Biology, Mathematics, English, Hindi, Commerce literacy books etc. The library also has a wide range of reference books, magazines, educational Cds and daily newspapers. It provides physical access to books and reading materials. New material (books, Cds, journals



etc.) is constantly added to keep up-to-date with changes and development in the field of education. The library has a spacious and well-lit reading room furnished with comfortable and suitable furniture and having peaceful and the scholarly atmosphere that help students to concentrate more on their work and study. The library is also provided with photocopy facility for the convenience of a students.

#### **SCIENCE AND MATHEMATICS LABORATORY**

The institution has a science lab which is well equipped with all the necessary scientific apparatus and teaching apparatus to apply the theory in practical situation. The college has also a mathematics lab having models, charts, graphs, pictures, concreted object etc. to demonstrate, explain and reinforce abstract mathematical ideas.



#### **RULES AND REGULATIONS**

- 1. The students will have to abide by the rules and regulations of the college that may be framed from time to time by the management. Students are required to maintain absolute self discipline in the college and any violation of rules will be strictly dealt with.
- 2. The students are expected to show proper respect to the faculty, all staffs and the managing authority of the institution.
- 3. The students must attend 80% of all theory classes including optional subjects as per the norms of the Ranchi University and NCTE.
- 4. The students must attend all demonstration classes during the course as well as his/her scheduled practice teaching period. He/She is expected to teach in any school, assigned to him/her by the institution.
- 5. If a student is absent for more than three consecutive days owing to illness, a medical certificate will be required.
- The students who secured admission on the basis of false certificate, mark sheet or on the basis of any misinterpretation of facts or illegal means, shall be summarily cancelled and all the fees paid by him/her shall be forfeited. Legal action shall also be taken against him/her.
- 7. In case the candidates failed to submit the required documents, Admission shall be treated as cancel and no request for refund of fees will be entertained under any circumstances.
- 8. There will be no refund of fees on withdrawal of admission under any circumstances.
- 9. Students can make use of the college facilities only after the course commences and only till the course is completed.
- 10. The students shall take proper care of the college property. The students will be appropriately charged the amount of damage caused to the college property and shall be deducted from caution money.
- 11. The students will not bring friends, visitors or relatives to the classroom or practical rooms.
- 12. The students are liable to security checks on the entry or exit from the college premises.
- 13. The college will not be responsible for any loss of belongings left unattended by the syudents at the college premises.
- 14. In the college premises chewing of Pan/Gutka/Intake of any sort of intoxicating substances is strictly prohibited.
- 15. The college identity card should be worn during class hrs.
- 6. There is strict ban on ragging in the college and anyone found indulging in ragging process is likely to be punished appropriately.
- 7. All the students must attend the class in proper uniform appropriate for a gentleman/women.
- 18. The male students must have properly groomed hair, clean and well-trimmed nails. They should attend class everyday with a clean shave and polished shoes.
- 19. Female students must have properly groomed hair, clean and well-trimed nails.
- 20. The college holds the right of introduce or amend any or all the rules from time to time if necessary.
- 21. Any legal disputes will be under the jurisdiction of Khunti Court only.

## AT THE TIME OF ADMISSION

The following original documents should be produced by the selected candidates at the time of admission:-

- 1. Original mark sheet from matriculation to last achieved degree.
- 2. Bank draft of any nationalized bank of the prescribed fee in favour of Patel B.Ed. college payable at Ranchi.
- 3. College leaving certificate / Department leaving certificate.
- 4. Caste certificate for SC/ST/OBC candidates, issued from competent authority.
- 5. Migration certificate of university from which the candidate received his last bachelor/master degree.
- 6. NCC/Sports/Physically handicapped certificate, if any.
- 7. Three copies of recent passport size colour photograph.
- 8. No objection certificate from the employer, if any.
- Residential certificate.
- 10. Affidavit as per format given in prospectus.

## TRANSPORT FACILITY

The college has adequate arrangement to carry students from a specific points of the city to the college and vice versa on payment.





## **COLLEGE UNIFORM**

Uniform will be provided by college at the time of admission.

## PSYCHOLOGY RESOURCE CENTRE

The college has a separate Psychology Resource Centre with sufficient psychological apparatus to conduct test as per the B.Ed. syllabus such as mirror drawing test, intelligence test, memory test, some paper tests on personality and teacher effectiveness test which prepares our teacher trainees to undersatand the psychology of students and apply it to make their teaching more effective.



## **HEALTH AND PHYSICAL RESOURCE CENTRE**

The college has a fully furnished health and physical resource centre to provide all possible opportunities to students to participate in indoor games like table tennis, chess, carrom board etc. and outdoor games like volley ball, football, cricket, badminton etc. The very basic idea of creation health and physical resource centre is to provide the students with sufficient resources to ecel in sports by creating an environment which imbibes on ethics of sportsmanship. The college aims to develop professional competence through physical and emotional development in the interest of would-be educators.



## ICT RESOURCE CENTRE

In order to become a techno-savy citizen of the global village and constantly and continuously growing need of information technology. We have built state-of-art ICT laboratory. Our laboratory is equipped with 26 nos. of computer terminals, LAN connected with internet facility. Additionally it has overhead projector DVD player, TV, CD player, cordless microphones and equipment which can be effectively utilize by the student to make their teaching learning process effective.



#### OTHER FACILITIES

The college has well-developed facilities like canteen, potable water, separate toilet for male and female, playground, medical facilities, parking space in campus security, fire extinguisher etc.



#### ART AND CRAFT RESOURCE CENTRE

The college has made sufficient arrangement to develop creative and innovative abilities of would-be educator. The center is provided with musical instruments, sound system and many numbers of tools and equipments for learning various forms of craft work.



## **COURSE DETAILS**

The Bachelor of Education Programme, referred to as B.Ed. is a professional course offered for those interested in pursuing career in teaching.

#### **Nature of college:**

The college is co-educational.

#### **Medium of instruction:**

Medium of instruction will be Hindi/English. Examination made by written in Hindi or English except in language subject.

#### **Duration of course:**

The course duration is two academic year. There shall be at least 200 teaching days in a year excluding the period of admission, examination etc. Every trainer should require to undergo internship in teaching (including practice, teaching and skill development) per year in nearby scondary/senior/secondary schools, alloted by the head of the institution.

## **ELIGIBILITY FOR ADMISSION**

#### 1. Academic:

Science/Social Science / Humanities - Graduate and Post-Graduates, Bachelor's in engineering or technology with specialization in science and maths or any other qualification there to may apply with college leaving certificate/department leaving certificate. Reservation and relaxation as per rules of the state government.

#### 2. Age Limit:

Minimum age - 18 years with graduation degree.

#### 3. Please note:

#### Candidates with any of the following background are not eligible for admission:

- (a.) Candidates who have appeared for university examination and are awaiting results.
- (b.) Candidates who have received the marks from the cross list only.
- (c.) Candidates who have already been enrolled for any other courses. In other words no candidate is allowed to take admission in two course simultaneously.

#### **INTAKE**

Only 100 students will be admitted for academic year. Reservation policy of the government of Jharkhand as under will be strictly followed

Category	Seat (%)
General	50
OBC	14
ST	26
SC	10
Total	100

Details
of
Number
of
Seats

100	SCIENCE
	ART
	SOCIAL SCIENCE
	TECHNOLOGY
	HUMANITIES
	ENGINEERING
	LANGUAGE

## **Admission Procedure**

#### **Application forms and prospectus:**

The prospectus and application form can be obtained from our college office and our city office. Application form and admit card can also be downloaded from our website and submitted with a DD of any nationalized banks of Rs. (amount mention in advertisement) drawn in favour of Patel B.Ed. college payable at Ranchi along with the required testimonials. Incomplete application forms and application form received after the due date will be summarily rejected without giving any information to the concerned candidate and no further correspondence will be entertained in this regard. The following documents have to be submitted along with the application form:-

- 1. Attested photocopies of matriculation ICSE/CBSE/State Board pass certificates showing date of birth.
- 2. Attested photocopy of mark sheet of matriculation ICSE/CBSE/State Board to last achieved degree.
- 3. Three recent colour passport size photograph to be pasted on application form and admit card.
- 4. Attested photocopies of certificate in case of SC/ST/OBC/PWD candidate and residential certificate obtained from recognized authority.

#### **Mode Of Selection:**

Selection of candidates for admission shall be made on the merit basis as per policy of state government and university. The list of selected candidates will be displayed on the college notice board/website.